

**DRAFT**

**Standard Environmental Reference**

**Please submit comments on the scope of this table of contents to the  
*Caltrans Environmental Program* or the *Caltrans Local Assistance Program*  
by February 25, 2000. Thank you!**

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Recommended Methodology(ies) for study

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Preparer Qualifications (Not Applicable)

Recommended Methodology(ies) for study (Not Applicable)

Content and Recommended Format of Technical Report (Not Applicable)

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Environmental Assessment\*

FHWA Checklist for NEPA Documents\*

Content and Format\*

Purpose and Need\*

Description of Proposed Action\*

Standard for an adequate alternatives analysis

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FHWA California Division Environmental Checklist "Draft"

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      - Borrow Areas
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